

November 2009

# WICHITA KENNEL CLUB, INC. NEWS FOR THE DOG FANCIER

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## *From the Editor:*

- All opinions expressed or implied in this publication are those only of the author(s) of that opinion.
- The deadline for submission of articles in the newsletter is on the 28th of every month.
- Your brags or news items can be sent to:  
Leanne Chase  
4620 Huckleberry  
Derby, KS 67037  
316-788-7616

blackmagicbrt@  
aol.com

## HAPPY THANKSGIVING 2009



I want to wish everyone a Happy Thanksgiving!

This has been a beautiful Fall. The temperatures are cooling and the leaves are turning their beautiful fall colors.

This is a great time of year to count our many blessings! Please remember all your canine friends! There is no better time to show them how much we love and appreciate them. This is the season of sharing and giving. Your pets give so much! Do not forget that they live for our love and devotion.

Treva

## ◆◆◆ NOVEMBER 2009 Membership Meeting ◆◆◆

Topic: AKC FSS & Miscellaneous Breeds  
at the 2009 World Dog Show

Bratislava, Slovakia

Speakers: Tom and Leanne Chase

Time: 7:30 PM

When: Monday, November 9, 2009

Where: Wichita Kennel Club, 3448 North Emporia



Remember our veterans!

**December General  
Meeting & Christmas  
Party**

**Monday  
December 7th  
6:30 PM**

**Please note date  
change!**



**Reminder:** We now have a “personalized ring” on our phone at the WKC building. So if you are **AT THE BUILDING AND THE PHONE RINGS TWO SHORT RINGS**, feel free to answer it. The number is: [832-2363](tel:832-2363)

## Dog Training Workshop with Vicki Schmidt

Vicki Schmidt: Started training in 1987 with a Brittany (Sheena) she had found, and went on to get an AKC CDX and TDI with her. Reb, her next dog was a Flat-Coated Retriever, a Breed Champion, UD, JH, WC, TDI and UKC CDX. Next was Jadu, another Flat-Coated who was her first Obedience Trial Champion (OTCH) as well as a Breed Champion, UDX, JH, AX, AXJ, TDI, UKC CD, Hall of Fame and a 200 obedience score. Currently, she's showing Danny, a Golden Retriever, he has his OTCH, UDX3, RE, MX, MXJ, TDI, Obedience Hall of Fame, UKC CD and a perfect 200 score. While continuing to work with Danny, she's also training her baby golden, Remi, in all venues.

What: Motivation Training, Novice Obedience, Rally, some Advanced Obedience

Where: Hutchinson Kennel Club, Hutchinson KS

When: Dec 12 and 13, 2009 9 a.m. to 5 p.m.

Cost: \$50 a day, working (2 dog limit)  
\$25 a day audit (no dog)

Space is limited: spots will be filled on a first come first served basis (8 working spots and 10 audit spots)

Lunch is on your own, several places close by.

Where to sign up/questions:

Kat Farres [ozbelqz@swbell.net](mailto:ozbelqz@swbell.net) 785-825-4247  
900 Kenison Rd. Salina KS 67401

No spot is 'reserved' until a payment is received.

Upon receipt of payment, a form will be sent to better customize the workshop to attendees.

Please send payment with check made out to Hutchinson Kennel Club to:

Kat Farres - WORKSHOP  
900 Kenison Rd  
Salina KS 67401

## CANINE TRAVELING ART EXHIBIT

Nov 7th thru Jan 3, 2010 at The Rolling Hills Wildlife Museum's Earl Bane Gallery, Paws & Reflect : Art of Canines, is a traveling museum exhibition, made up of 72 pieces from 30 artists from the US (and Zimbabwe) and consists of flatworks in acrylic, gouache, mixed media, oil, pencil, scratchboard, and watercolor, and sculptures in bronze.

[www.rollinghillswildlife.com](http://www.rollinghillswildlife.com) is their web site. The zoo is located just west of Salina, off of I-70, and is wonderful; so is the museum. After the viewing here, the collection is off to Tucson's Arizona-Sonora Desert Museum for its final leg.



## WKC Member Brags!



**Hank and Joyce Price Report:** We went to the Bearded Collie National Specialty October 4-10. The National started with herding trials in Wisconsin. Hank entered his young male, Britannia Zoom to Spare-aka Boo Bear in all three trials. Hank and Boo Bear went High In Trial all three trials! They won the High Combined ribbon for the three days. This has never been done before. Hank and Boo Bear received so many awards, trophies and ribbons it was getting embarrassing, but we got over it. Boo Bear earned his HSAs title at the Specialty. We were fortunate enough to have Arleen Berry and Milli Dold there to cheer us on. Congrats to this fine and up and coming team.

**Sandra Brunsell Reports:** Ornerly, BAD, Busy, Happy, Enthusiastic!

These are just a few of the things my puff girl, Checkers, was called this weekend and those were just from the judges who gave her a group 2 and 4 in Lincoln this weekend! LOL!

After 5 weeks of being blah with hormones, as she came in to heat and all the way through going out, she was feeling wonderful this weekend and was back to her old self! She has won BOB almost every show and a few groups through all of that, but it just wasn't as much fun showing her when she wasn't having fun. Well, she gave me a work out but we had so much sooooo much fun! Try keeping 9 pounds of ignited dynamite down on the floor! I was sweating by the time we finally were able to leave the ring! There is nothing better than being in the ring with a dog who absolutely loves to show! Thanks to Treva for helping me get ears for the pictures...I appreciate it!

Check out my dogs' web site and please sign their guest book while you're there. Thanks!

<http://ivyjane1.homestead.com/delende.html>

### NOVEMBER THERAPY DOG TEST

The Wichita Dog Training Club will hold tests for Therapy Dogs on Saturday, November 7, beginning at 9:00AM. If you know anyone who is interested in testing, please have them contact Teresa Claiborne at: [bikeclai@swbell.net](mailto:bikeclai@swbell.net) or Call 686-7036

There is a \$10.00 testing fee. Please let me know the dog's name and the breed.



### Christmas Banquet

The Wichita Kennel Club's Annual Awards Banquet and Christmas Party will be held on **December 7<sup>th</sup>** at 6:30 PM. Please note the date change. We are meeting the first Monday of December this year. Every member of the Wichita Kennel Club is invited to come. Meats and potatoes will be provided, and all attendees are encouraged to bring a covered dish and/or dessert.

Our members play dirty Santa each year, and the Board is interested in an alternative game. If you have an idea for another game to play after the dinner and meeting, please contact Pat Deshler at 744-0057 or e-mail her at [wichitapudel@aol.com](mailto:wichitapudel@aol.com)

Awards will be presented to all members who have put an AKC title on their dog(s) this year.

## MEET THE BREEDS EVENT IN NEW YORK CITY

On October 17 and 18 the American Kennel Club® (AKC) and Cat Fanciers' Association® (CFA) hosted 36,000 people over two days at Meet the Breeds™ presented by PetPartners, Inc., in New York City. With the participation of nearly 200 dog clubs and cat councils and the support of over 100 vendors and 16 sponsors, the event was an unqualified success, featuring more than 115,000 square feet of dog and cat festivities.

Meet the Breeds showcased the joys of pet ownership to an audience of dog and cat lovers who were eager to learn about the diversity of breeds and responsible pet ownership in a welcoming and positive setting. This family-friendly event also educated children of all ages – including local Girl, Boy and Cub Scout troops—and helped them create lasting memories with dogs and cats.

The vendor booths offered every imaginable product for pets and their owners, five ongoing demonstration rings (featuring law enforcement K9s, grooming, agility, obedience and an interactive 'Cat Idol' showcase and more) entertained attendees all day long and complemented the main attraction: nearly 200 individually decorated breed booths where the public interacted with dogs, cats, puppies and kittens and learned about their history and unique attributes directly from the experts.

The event also hosted a few "boldface names" including fashion designer Michael Kors and famed columnist Cindy Adams who brought along her dogs Jazy and Juicy to greet the huge crowds at the Yorkshire Terrier Club of America's booth. Whoopi Goldberg, co-host on "The View" and Mario Lopez, host of "Extra" also attended to tape segments for their respective programs.

### **WKC MEMBERSHIP BOOKLET UPDATE**

If you have changed addresses, phone numbers, breed(s) of dog, or e-mail address, please send them to Tom Chase, Treasurer, 3448 N. Emporia, Wichita, KS 67219 or e-mail [WKCTreasurer@aol.com](mailto:WKCTreasurer@aol.com) so that he can update this year's membership booklet. Please submit your changes to Tom by December 1<sup>st</sup>.



## WICHITA KENNEL CLUB INC. MEMBERSHIP DUES TIME!

Here is the list of committees and/or positions available to members (continued on Page 5):

### ART SHOW at the DOG SHOW.

(In conjunction with the Sunflower Cluster) Prepare annual mailing. Unpacking & identification of Art works, hanging & eventually removing Art work from 1st display, moving to show site & hanging, removing after shows and repackaging to return to artists.

(Budget: Self funding)

AWARDS DINNER: Plan annual Awards Dinner. The awards go to members who have bred or own a dog that has completed a championship or an AKC performance title. Committee duties include arrangements (menu, entertainment, program, booklets, etc.) & maintaining an adequate number of club medallions. Two (2) sub-committees (made up of past honorees) determine winners of the Breeder & Service Awards.  
(Budget: Printing, postage, program, flowers, meals, plaques, etc.)

## Wichita Kennel Club Committees/Positions Continued

**BUDGET:** Meets at least once during the year & examines past income & expenditures. Considers budget needs for the coming year and presents proposed budget to the WKC Board of Directors in January of each year for approval. Researches & makes recommendations to the Board as to investing club funds. Normally chaired by the Treasurer. (Budget: Copy work & postage)

**BUILDING MANAGEMENT:** Includes sub-committees that oversee Building & Grounds; Landscaping & improvements; Lending Library; Security; Kitchen management & Finance

**CONFORMATION CLASSES:** Organizes classes, conformation training and / or socialization, to teach ring procedures, etc. Duties include setting fees, printing & mailing registration forms, advertising. (Budget: Self funding)

**EYE CLINICS:** Responsible for Semi-annual Eye Clinics. Duties include securing building, arranging for the certified Ophthalmologist, setting fees, scheduling workers. (Budget: Self-funding)

**HISTORIAN:** Responsible for organizing all WKC records including minutes, show catalogs, photographs, news articles & other information of historical note. (No Budget)

**JUDGES SELECTION:** Responsible for hiring judges for our two annual dog shows. Responsibilities include soliciting suggestions from members, researching judge availability, correspondence, assigning judges, completing & mailing judges' contracts. (Budget: Phone, postage, printing.)

**LENDING LIBRARY:** Responsible for cataloging & maintaining the collection of books & video tapes owned by the WKC, distribution & record keeping of items checked out or loaned to members. (Budget: acquisition of new materials)

**LIBRARY PROJECT (Stud Books):** Responsible for WKC's stud book collection in the WKC library. Duties include periodic examination of the books and rebinding older editions when needed. If necessary, advertising nationally for stud books to replace. (Budget: book binding, postage, etc.)

**LEGISLATIVE:** Made up of representatives to monitor and report to AKC any local legislative initiatives that may affect the interest of our members. Works with Newsletter editor to keep membership informed. (Budget: Phone, postage, copy work, travel to legislative hearings & meetings, where appropriate & approved by the WKC Board)

**SEDGWICK COUNTY ANIMAL ADVISORY BOARD:** Jim Halsig is appointed to this position by the County Commission.

**LURE COURSING:** Lure coursing is a performance event, which tests the hunting instinct of AKC recognized sighthound breeds and simulates open field coursing of

small prey with an artificial lure. This committee is responsible for organizing and conducting AKC coursing test and field trials hosted by the Wichita Kennel Club. The duties of the committee include: setting dates, arranging for sites, securing approval from AKC, hiring judges, printing and mailing premiums and entry forms, obtaining ribbons, arranging equipment and conducting the events.

**MATCHES (SANCTIONED):** Responsible for setting dates, arranging for sites, securing approval from AKC, hiring judges, printing & mailing entry forms, arranging equipment & overseeing implementation of WKC's matches, accepting entries, setting up rings & management of match. (Budget: Self-funding)

**MEMBERSHIP:** Greets visitors to WKC meetings, maintains monthly meeting roster, presents new membership applications to the board, & interfaces with Newsletter editor on potential new member's publication. Correspondence and cooperates with Treasurer regarding flowers for illness or memorials in the event of the death of a member or a death in a member's immediate family. (Budget: Postage, copy work, flowers or memorials)

**NEWSLETTER:** Compiling & publishing monthly newsletter. Duties include soliciting information, printing, e-mailing, and mailing. Newsletter is used as monthly Membership meeting notice, and should reach members 5 days prior to meeting date. (Budget: Postage & Printing.)

**NOMINATING:** This committee, appointed by the President with the approval of the Board of Directors, meets to select a slate of officers & Board as prescribed by the By-laws. (No Budget)

**PROGRAM:** After interfacing with the President and/or the Board (who have set the calendar for the year) arranges for all programs presented at the monthly membership meeting. Duties include selecting topics, finding speakers or films, scheduling programs & informing the Newsletter Editor of upcoming program subjects. (Also follows up in the next newsletter with report on program if not covered as a news item by the Newsletter Editor.) (Budget: Phone, postage, approved program costs, equipment rental.)

**PUBLIC EDUCATION COORDINATOR:** Arranges with local organizations (schools, hospitals, nursing homes, etc.) to conduct dog-oriented programs. Receives AKC PEC information for club. Duties include selecting members/dogs for visits and organizing the demonstrations and other public events. (Budget: As approved by the Board)

**PUBLICITY:** Responsible for acquiring publicity for all WKC events, such as matches, special programs, classes, etc. and works with local media to promote WKC. (Show publicity may be handled separately) (Budget: As approved by the Board)

Continued on Page 6

**REFERRAL SERVICE:** Maintains a printed list of reputable breeders in the immediate & Midwestern areas covering as many AKC breeds as possible. Also maintains a list of national breed clubs & other organizations, addresses & phone numbers which may be helpful to the phone volunteers in serving the public. This committee deals directly with the public & members. Person MUST be knowledgeable of various breeds, AKC rules, registration matters, etc. Committee members (on assigned weeks) access the WKC phone recorder & return calls to the public. (Budget: phone bills, copy work, postage.)

**REFRESHMENTS:** Responsible for providing (at WKC expense) refreshments for all regular meetings. (Budget: Cost of food, soft drinks, coffee & paper supplies)

**SEMINARS:** Responsible for selected topic(s) and site(s) for educational seminars. Duties include researching topics, speakers, preparing registration forms, processing & mailing & any other pertinent details of the Seminar. (Budget: Self-funded)

**SPECIAL MEETINGS:** Westminster (Garden Party), Summer picnic, parades, etc. (Budget: As determined by the Board.)

**SUPPLIES & EQUIPMENT:** This committee is responsible for buying, maintaining & the inventory of office & show equipment owned by the WKC and/or Sunflower Cluster & stored in the WKC building or in the Sunflower Cluster cargo trailer (in storage) or items occasionally stored in individual members homes. This committee also has the responsibility of making recommendations to the Board or Cluster for further purchase of needed equipment & the ordering of same. (Budget: As approved by the Board)

**WDTC REPRESENTATIVE:** Upon appointment & presentation of letter from the WKC Board stating that such person has been asked to attend the board meetings of the Wichita Dog Training Club. This individual attends WDTC board meetings and reports back to the WKC board at their monthly meetings or by verbal reports to the WKC President. (This is an effort to maximize communications between the two clubs.) (Budget: None)

**WORTHY PROJECTS:** This committee reviews & researches dog-related organizations/projects which might qualify as recipients of WKC funds so as to further the charter of our organization. The committee makes recommendations to the Board of Directors. (Budget: Yearly sum plus special gifts approved by the Board)

**4-H LIAISON:** Representatives interface with 4-H organization & meets with 4-H groups as necessary to arrange manpower support for 4-H dog handling classes & competition trophies. (Budget: As approved by the Board)

**WEBSITE:** Update website on a regular basis. Maintain website with current information and activities of the club. Visit other websites in order to keep the club website current and up to speed. Insure that the website is submitted to all major internet search engines.

**SPRING SHOW COMMITTEE:**

April - Sunflower Cluster:

Chairman is appointed by the President with Board approval. This committee is in charge of the Annual Spring show, including applying for the AKC approval of show dates & judges, ring stewards, trophies, working with the Cluster coordinator and the other cluster clubs. This committee involves a great deal of work before the show dates as well as the show weekend. They will compile the premium list information, arrange for trophy purchase and donations, local catalog advertising sales, local publicity, etc. This committee is comprised of several smaller sub-committees that deal only with the Wichita show, i.e. ring stewards, trophies, local advertising & publicity, house & grounds, crating, catalog ads, catalog sales, hospitality, security, telephone, speakers stand, etc.

(Budget: Self-Funding)

**FALL SHOW COMMITTEE:**

September/October - Wheatland Cluster:

Chairman is appointed by the President with Board approval. This committee is in charge of the Annual Fall show at Salina, KS, including applying for the AKC approval of show dates & judges, ring stewards, trophies, working with the other clubs in the Cluster, etc. This committee involves a great deal of work before the show date as well as on the show weekend. They will compile the Premium list information, arrange for trophies, handle travel & room arrangements for judges & committees. This committee is comprised of several smaller sub-committees that deal only with the Fall show, i.e. Ring Stewards, trophies, catalog ads, catalog sales, crating, house & grounds, hospitality, etc.

(Budget Self-funding)

**SUNFLOWER CLUSTER COORDINATOR:** The Coordinator is appointed by the President with the Board approval.

The coordinator is responsible for the things that affect all four (4) clubs in the Sunflower Cluster, maintaining a good working relationship with the KS Coliseum, being sure our dates are reserved well in advance & that all the building arrangements have been made. Is responsible for the appointment of the committees chosen from all four clubs. The list of committees should be presented at the August meeting for approval by the Cluster clubs. The committees include but are not limited to: Judges' liaison, General Facilities (Crating, Building & Grounds & Sanitation), Security & Parking, National Advertising, National Publicity, Cluster Hospitality, Agility Exhibitions, AKC Information Booth, Cluster Vendors or Booths, Breed Seminars & Committee Parking. The Cluster coordinator interfaces with the Art Show at the Dog Show Chairperson, Show Veterinarian, Show Photographer, etc., sets the dates for the Cluster meeting and distributes the agendas for the cluster meetings to the appropriate persons. Submits the portion of the Premium list that deals with Cluster activities and its special events. Cluster committee information as required to the Superintendent in a timely fashion accordingly to our deadlines. (Budget: copy work, postage, supplies for cluster as needed.)

Please see attached membership renewal form.

~~~~~ Wichita Kennel Club General Meeting Minutes ~~~~~  
October 12, 2009

7:34 PM General membership meeting called to order by Treva Faires.

Minutes from September general membership meeting were accepted.

President Treva Faires reported that the fall show was officially closed out and that the entry numbers were up.

Corresponding Secretary Pat Deshler reported that she had received information pertaining to the court case in Louisville, KY. Additionally, the governor of California vetoed a harsh spay/neuter bill passed by CA legislature.

Art Show: Pat Deshler reported that the jurors have been selected, and the call for entries was complete. They will be prepared and mailed at the October 25<sup>th</sup> cluster meeting.

AKC Delegate Milli Dold reported that the vote on group realignment has been postponed. The delegates also discussed the proposed Grand Championship title.

Membership Chairperson Joyce Price reported that Ashlee Goseland, sponsored by Leanne Chase and Jane Chavez has fulfilled her requirements and been approved for junior membership by the board. Ashlee left the room and was voted in by the WKC general membership. WELCOME ASHLEE!

Conformation classes are in process now.

Kerri Murphy said trophy sponsorships for the spring show are still available, so please donate now.

New Business: Heritage Development Group gave a presentation to three board members and were invited to the October General Membership meeting to present to the full membership about their proposal to refurbish and manage the Kansas Coliseum.

7:44 PM Meeting adjourned.

Kim Jennings  
Recording Secretary

### Treasurer's Notes

In this space each month, I'm planning to write a few words relating to the financial workings of the club. This month, I'm going to talk briefly about the tax status of the Wichita Kennel Club.

Most of you have probably heard of organizations being referred to as 501(c)(3) organizations. That is the IRS designation for tax-exempt organizations that exist for charitable, religious or other narrowly-defined purposes.

Contributions to 501(c)(3) organizations are deductible on the donor's federal income tax return.

However, the Wichita Kennel Club is NOT a 501(c)(3) organization. Donations to WKC are NOT tax-deductible! We are in a different class of tax-exempt organizations called 501(c)(4) organizations. That classification is intended for "Social Welfare" organizations that in some way promote the common good and general welfare of the community. Our activities in providing dogs shows, dog health clinics and training classes that are open to the public help us keep our tax status, as do our club's donations to other charitable causes.

Such organizations are sometimes referred to as non-profit, which isn't quite accurate. Our Club is allowed to make a profit, but if we do, that profit is not allowed to go to any particular member.

In general, to keep our tax-exempt status we also must offer our services to the general public, not solely to our members. We need to be careful when we offer discounts to our members for the services we offer. It can't appear that we're offering services to the general public just so that they can subsidize our members.

We still have to file a tax return with the IRS each year, but as long as we maintain our tax-exempt status, we don't have to pay income taxes.

## **Wichita Kennel Club Officers and Board**

Treva Faires,  
President

David Crump, Vice  
President

Tom Chase,  
Treasurer

Kim Jennings,  
Recording Secretary

Pat Deshler, Corresp.  
Secretary

Milli Dold, AKC  
Delegate

Milli Dold, Resident  
Agent, State of  
Kansas

Arleen Berry  
Diane Kilts  
Gregg LaMar  
Larry Moody  
Hank Price

**We're on the Web!**

*See us at:*

[www.wichitakennelclub.com](http://www.wichitakennelclub.com)

## **Good for Your Dog Good for Your Breed.**

The benefits of feeding Purina brand dog foods go beyond great food and nutrition. Now, by simply clipping the weight circles on Purina bags you can support the valuable programs and research projects of the AKC Canine Health Foundation and the annual Art Show at the Dog Show.

You can participate in this valuable program by collecting weight circles and sending them to:

**Treva Faires  
244 Fairway Circle  
Andover, KS 67002  
Phone 316/733-5855**

Your weight circles will support the AKC Canine Health Foundation and the Art Show at the Dog Show. That means funding for the health of Dogs and supporting the Sunflower Cluster's project, the 22nd annual Art Show at the Dog Show.

### **LOOKING FOR NEW CHAMPIONS**

The December meeting is the annual awards banquet. Please remember to send in your write-ups about your new champions for 2008. The deadline for your champion write-ups is December 1st. Please send them to Tom Chase, Treasurer, 3448 N. Emporia, Wichita KS 67219 or e-mail [WKCTreasurer@aol.com](mailto:WKCTreasurer@aol.com)



Leanne Chase, Editor  
4620 Huckleberry  
Derby, KS 67037



**HAPPY THANKSGIVING**

# WICHITA KENNEL CLUB, INC.

## 2010 DUES NOTICE AND COMMITTEE SIGN UP SHEET

NAME \_\_\_\_\_  
 ADDRESS \_\_\_\_\_  
 CITY & STATE \_\_\_\_\_ ZIP \_\_\_\_\_ e-mail \_\_\_\_\_  
 PHONE (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ (FAX) \_\_\_\_\_  
 BREED(S) OF DOGS OWNED \_\_\_\_\_

**Wichita Kennel Club dues are payable by January 1, 2010 Dues are \$15.00 per member.**

Note: All members (unless they live outside Kansas) are expected to **ACTIVELY SERVE** on at least one Standing Committee and **TO WORK IN SOME CAPACITY** in the Spring and/or Fall All Breed Dog Shows.

Please indicate your preference to serve as a **chairperson or member**. I would like to volunteer to work on the following:

| 2010 CHAIRS & Members                           | CHAIRMAN                  | MEMBER(s)                                                                                                                    | _____ | _____ |
|-------------------------------------------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|-------|-------|
| <b>ART SHOW AT THE DOG SHOW</b>                 | Pat Deshler               | Jo & Dan Caliendo, Treva & Monty Faires, Arleen Berry, Joyce & Hank Price, Rich & Bev Benjes, Becky Burt, Joe & Trudy Miller | _____ | _____ |
| <b>AWARDS DINNER</b>                            | Diane Kilts               | Treva Faires                                                                                                                 | _____ | _____ |
| <b>BUDGET &amp; FINANCE</b>                     | Tom Chase                 |                                                                                                                              | _____ | _____ |
| <b>BUILDING MANAGEMENT</b>                      | Milli Dold                | Treva Faires                                                                                                                 | _____ | _____ |
| <b>Building &amp; Grounds</b>                   | Greg Lamar                |                                                                                                                              | _____ | _____ |
| <b>Furnaces &amp; A/C</b>                       | Tom Chase                 |                                                                                                                              | _____ | _____ |
| <b>Landscaping &amp; Improvements</b>           | _____                     | Joe & Trudy Miller                                                                                                           | _____ | _____ |
| <b>Lending Library</b>                          | _____                     |                                                                                                                              | _____ | _____ |
| <b>Security</b>                                 | David Crump               |                                                                                                                              | _____ | _____ |
| <b>Kitchen (Organization &amp; Maintenance)</b> | Treva Faires,             | Arleen Berry                                                                                                                 | _____ | _____ |
| <b>Finance (Building, Budget, bill payment)</b> | Tom Chase,                | Milli Dold,                                                                                                                  | _____ | _____ |
| <b>CONFORMATION CLASSES</b>                     | Treva Faires              | Deborah Barlett, Mike Williams, Joyce & Hank Price                                                                           | _____ | _____ |
| <b>EYE CLINIC</b>                               | Nancy & Larry Moody,      | Treva Faires                                                                                                                 | _____ | _____ |
| <b>HISTORIAN</b>                                | Milli Dold                |                                                                                                                              | _____ | _____ |
| <b>JUDGES SELECTION</b>                         | Milli Dold                | Don Deuerksen, Treva Faires, Doug Matson                                                                                     | _____ | _____ |
| <b>JUNIORS PROJECT</b>                          | Arleen Berry              | Chris & Alyssa Mosley, Pat Deshler, Liz Cowman, Tiffany Hiebsch, Fatima & David Crump                                        | _____ | _____ |
| <b>LEGISLATIVE COMMITTEES</b>                   | _____                     |                                                                                                                              | _____ | _____ |
| <b>SEDGWICK COUNTY ADVISORY BOARD</b>           |                           | Jim Halsig                                                                                                                   | _____ | _____ |
| <b>MATCHES (SANCTIONED)</b>                     | Arleen Berry              | Kerry Murphy, Cathy Robinson, Jane Palmer                                                                                    | _____ | _____ |
| <b>MEMBERSHIP</b>                               | _____                     | Arleen Berry                                                                                                                 | _____ | _____ |
| <b>NEWSLETTER</b>                               | Leanne Chase              |                                                                                                                              | _____ | _____ |
| <b>NOMINATING</b>                               | Pat Deshler               |                                                                                                                              | _____ | _____ |
| <b>PROGRAM COMMITTEE</b>                        | Treva Faires,             | Diane Kilts, David Crump, Arleen Berry                                                                                       | _____ | _____ |
| <b>PUBLIC EDUCATION COORDINATOR</b>             |                           | Hank Price Deborah Barlett, Kat Farres                                                                                       | _____ | _____ |
| <b>PUBLICITY</b>                                | _____                     |                                                                                                                              | _____ | _____ |
| <b>REFERRAL SERVICE</b>                         | Barbara Gralheer          | Treva Faires                                                                                                                 | _____ | _____ |
| <b>REFRESHMENTS (MEETINGS)</b>                  | Diane Kilts, Treva Faires |                                                                                                                              | _____ | _____ |
| <b>SEMINARS</b>                                 | _____                     |                                                                                                                              | _____ | _____ |
| <b>SPECIAL MEETINGS</b>                         | Treva Faires              |                                                                                                                              | _____ | _____ |
| <b>SUPPLIES AND EQUIPMENT</b>                   | Mike Williams             |                                                                                                                              | _____ | _____ |
| <b>WDTA REPRESENTATIVE</b>                      | Mike Williams             |                                                                                                                              | _____ | _____ |
| <b>WORTHY PROJECTS</b>                          | _____                     |                                                                                                                              | _____ | _____ |
| <b>4 H LIAISON (SEDG. CNTY FAIR)</b>            | Susan Williams            | Cathy Robinson,                                                                                                              | _____ | _____ |
| <b>WEBSITE</b>                                  | Fatima Crump              |                                                                                                                              | _____ | _____ |
| <b>2010 SUNFLOWER CLUSTER COORDINATOR</b>       |                           | Treva Faires                                                                                                                 | _____ | _____ |
| <b>2010 FALL SHOW/2010 CHAIR?</b>               | Treva Faires              | Monty Faires, Diane Kilts                                                                                                    | _____ | _____ |
| <b>2011 SPRING SHOW</b>                         | Kim Jennings              |                                                                                                                              | _____ | _____ |

A brief description of committee duties is included with this form

**Please mail this form and your dues check made payable to the Wichita Kennel Club, Inc.**

**Mail to: Wichita Kennel Club, Inc. 3448 North Emporia, Tom Chase, Treasurer, Wichita, KS 67219**