

December 2018

# WICHITA KENNEL CLUB, INC. NEWS FOR THE DOG FANCIER

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Attachments:  
2019 Membership  
Renewal Form

## From the Editor:

- All opinions expressed or implied in this publication are those only of the author(s) of that opinion.
- The deadline for submission of articles in the newsletter is on the 28th of every month.
- Your brags or news items can be sent to:  
Leanne Chase  
12626 SW 160<sup>th</sup> St.  
Rose Hill, KS  
67133  
316-650-8463

blackmagicbrt@  
aol.com

## A Word from the President

**Mike Williams**

We are hoping to have our Scent Trial paperwork approved for our Spring Show by AKC sometime this week. Our WKC by-law changes we submitted were confirmed as approved today.

Our Christmas Party/Awards Banquet/General Membership meeting will be held Sunday the December 9<sup>th</sup>. See our newsletter for all the details. I hope to see all of you there.

The cluster is holding a General Cluster meeting in Hutchinson, KS at the HKC building sometime the latter part of January of 2019. Watch for a specific date and an agenda.

Each club at our Spring Show will be responsible for their folks that eat. If you work the show, you get a free meal. You must work ½ day to receive a meal for each particular day you work.

This has been a very busy year. Our part of the premium was on time at Onofrio Dog Shows, Inc., and we are rapidly moving toward our show in April 2019. Treva and Monty worked very hard to meet all the deadlines on our premium, and we just can't thank them enough for all those calls to Onofrio. Also, I want to recognize Treva and Monty for all their hard work hiring our judges for our April 2019 show. We have had judges get sick and cannot judge and have had at least one pass away. It is most difficult to hire judges anytime short of three to four years out. To have to replace a judging assignment is almost impossible, but Treva and Monty have worked tirelessly to see to it we have great judges. Thank you all so much for all you do.

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## ❖❖❖ DECEMBER 2018 Membership Meeting ❖❖❖

### December Christmas Party and General Membership Meeting

**Time: 2:00 PM**

**When: Sunday, December 9,  
2018**

**Wichita Kennel Club  
3448 North Emporia**

**Please note date and time!**

All WKC members and their families are invited to attend the annual Christmas party. The WKC will provide meat, rolls and drinks. Please bring a covered dish and/or a dessert to share. A short business meeting will follow the dinner.

After the meeting we will acknowledge all members who have put an AKC title on one or more of their dogs.



**January General  
Membership  
Meeting**

**Monday  
January 14th  
7:00 PM**



**Christmas Banquet**

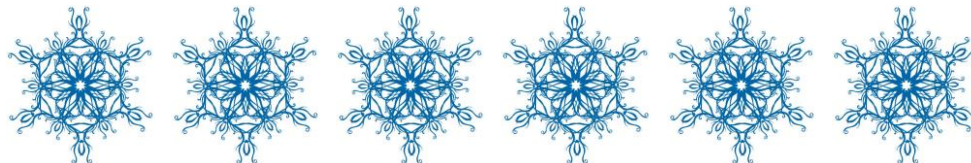
The Wichita Kennel Club's Annual Awards Banquet and Christmas Party will be held on Sunday, **December 9<sup>th</sup>**, at 2:00 PM.

Every member of the Wichita Kennel Club is invited to come. Meat, dinner rolls and soft drinks will be provided, and all attendees are encouraged to bring a covered dish and/or dessert. Please RSVP to Leslie Weber by Wednesday, **December 5** and let her know what you plan to bring. Her phone is 316-644-6497, and her e-mail address is [2showpoodles@gmail.com](mailto:2showpoodles@gmail.com).

After the dinner, we will have a short business meeting. This meeting will replace the regularly scheduled Monday meeting.

Awards will be presented to all members who have put an AKC title on their dog(s) this year.

We will play Dirty Santa this year. So bring a gift to share, if you wish. Price limit is \$15-20.



**Match Volunteers Needed**

The annual WKC B Match is on **Saturday, April 6**. If you would like to volunteer to help with the day-of-match registration, ring stewarding, or judging, please contact Leanne Chase at 316-650-8463 or by e-mail at [lrc4620@aol.com](mailto:lrc4620@aol.com).

The match will include FSS and Miscellaneous breeds.

**LOOKING FOR NEW CHAMPIONS**

The December meeting is the annual awards banquet. Please remember to send in your write-ups about your new champions for 2018. The deadline for your champion write-ups is **December 1st**. Please send them to Tom Chase, 3448 N. Emporia, Wichita, KS 67219 or e-mail [tdc4620@aol.com](mailto:tdc4620@aol.com)

**WICHITA KENNEL CLUB INC. MEMBERSHIP DUES TIME!**

*Please see the membership form at the end of this newsletter.*

*Membership renewals are due by 1/1/2019*

*Please send your renewal and \$20 dues to:*

**Wichita Kennel Club  
c/o Bev Benjes, Treasurer  
2704 Tyler Street  
Hutchinson, KS 67502**

*The list of committees and/or positions available to members begins on Page 4.*

**Conformation Handling Class**

Starting January 24th @ 7PM and running for six weeks, classes will be held at the Wichita Kennel Club building. Classes will cost \$55 for WKC Members and \$65 for Non-members (become a member today and save).

Sally Fletcher will walk you through the ins and outs of how to show in Conformation, stacking, and handling.

To sign up, contact Sally directly via email at [shampoodle@earthlink.net](mailto:shampoodle@earthlink.net)



**Congratulations to Joe Miller!**



On November 1, the Wichita Arts Council presented Joe Miller with the Gordon Evans Award of a piece of cut work paper art. The Gordon Evans Award is given to a patron demonstrating outstanding leadership and special support for the arts. Joe is a long-time member of WKC.

Both of Joe's daughters and their families flew in for the presentation along with Joe and Trudy, so the whole family was together for Joe's special night.

**President's Notes Continued from Page 1**

If you have not paid your dues, please do so as they are due by January 1, 2019. You may send your dues to the club address: Wichita Kennel Club, 3448 North Emporia, Wichita, KS 67219 or to our Treasurer Bev Benjes at 2704 Tyler Street, Hutchinson, KS 67502.

I thank you in advance for paying your dues by Jan. 1st.

I will see you all at our December 9<sup>th</sup> Christmas Party.

Mike

Here is the list of committees and/or positions available to members:

**AWARDS DINNER:** Plan annual Awards Dinner. The awards go to members who have bred or own a dog that has completed a championship or an AKC performance title. Committee duties include arrangements (menu, entertainment, program, booklets, etc.) & maintaining an adequate number of club medallions. Two (2) sub-committees (made up of past honorees) determine winners of the Breeder & Service Awards.  
(Budget: Printing, postage, program, flowers, meals, plaques, etc.)

**BUDGET:** Meets at least once during the year & examines past income & expenditures. Considers budget needs for the coming year and presents proposed budget to the WKC Board of Directors in January of each year for approval. Researches & makes recommendations to the Board as to investing club funds. Normally chaired by the Treasurer.  
(Budget: Copy work and postage)

**BUILDING MANAGEMENT:** Includes sub-committees that oversee Building & Grounds; Landscaping & Improvements; Lending Library; Security; Kitchen Management & Finance

**CONFORMATION CLASSES:** Organizes classes, conformation training and / or socialization, to teach ring procedures, etc. Duties include setting fees, printing & mailing registration forms, advertising.  
(Budget: Self funding)

**EYE CLINICS:** Responsible for the annual Eye Clinic. Duties include securing building, arranging for the certified Ophthalmologist, setting fees, scheduling workers.  
(Budget: Self-funding)

**FUND RAISING COMMITTEE:** Look into ways of raising funds.

**HISTORIAN:** Responsible for organizing all WKC records including minutes, show catalogs, photographs, news articles & other information of historical note.  
(No Budget)

**JUDGES SELECTION:** Responsible for hiring judges for our annual dog show. Responsibilities include soliciting suggestions from members, researching judge availability, correspondence, assigning judges, completing & mailing judges' contracts. (Budget: Phone, postage, printing.)

**LENDING LIBRARY:** Responsible for cataloging & maintaining the collection of books & video tapes owned by the WKC, distribution & record keeping of items checked out or loaned to members. (Budget: acquisition of new materials)

**LEGISLATIVE:** Made up of representatives to monitor and report to AKC any local legislative initiatives that may affect the interest of our members. Works with Newsletter editor to keep membership informed. (Budget: Phone, postage, copy work, travel to legislative hearings & meetings, where appropriate & approved by the WKC Board)

**MATCHES (SANCTIONED):** Responsible for setting dates, arranging for sites, securing approval from AKC, hiring judges, printing & mailing entry forms, arranging equipment & overseeing WKC's matches, accepting entries, setting up rings & management of matches. (Budget: Self-funding)

**MEMBERSHIP:** Greets visitors to WKC meetings, maintains monthly meeting roster, presents new membership applications to the board, & interfaces with Newsletter editor on potential new member's publication. Corresponds and cooperates with Treasurer regarding flowers for illness or memorials in the event of the death of a member or a death in a member's immediate family.  
(Budget: Postage, copy work, flowers or memorials)

**NEWSLETTER:** Compiling & publishing monthly newsletter. Duties include soliciting information, printing, e-mailing, and mailing. Newsletter is used as monthly Membership meeting notice, and should reach members five days prior to meeting date. (Budget: Postage & Printing.)

**NOMINATING:** This committee, appointed by the President with the approval of the Board of Directors, meets to select a slate of officers & Board as prescribed by the By-laws.  
(No Budget)

**PROGRAM:** After interfacing with the President and/or the Board (who have set the calendar for the year), arranges for all programs presented at the monthly membership meeting. Duties include selecting topics, finding speakers or films, scheduling programs & informing the Newsletter Editor of upcoming program subjects. (Also follows up in the next newsletter with report on program if not covered as a news item by the Newsletter Editor.) (Budget: Phone, postage, approved program costs, equipment rental.)

**PUBLIC EDUCATION COORDINATOR:** Arranges with local organizations (schools, hospitals, nursing homes, etc.) to conduct dog-oriented programs. Receives AKC PEC information for club. Duties include selecting members/dogs for visits and organizing the demonstrations and other public events. (Budget: As approved by the Board)

**PUBLICITY:** Responsible for acquiring publicity for all WKC events, such as matches, special programs, classes, etc. and works with local media to promote WKC. (Show publicity may be handled separately) (Budget: As approved by the Board)

**REFERRAL SERVICE:** Maintains a printed list of reputable breeders in the immediate & Midwestern areas covering as many AKC breeds as possible. Also maintains a list of national breed clubs & other organizations, addresses & phone numbers which may be helpful to the phone volunteers in serving the public. This committee deals directly with the public & members. Person **MUST** be knowledgeable of various breeds, AKC rules, registration matters, etc. Committee members (on assigned weeks) access the WKC phone recorder & return calls to the public. (Budget: phone bills, copy work, postage.)

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Continued from Page 4

**REFRESHMENTS:** Responsible for providing (at WKC expense) refreshments for all regular meetings. (Budget: Cost of food, soft drinks, coffee & paper supplies)

**SUPPLIES & EQUIPMENT:** This committee is responsible for buying, maintaining & the inventory of office & show equipment owned by the WKC and/or Sunflower Cluster & stored in the WKC building or in the Sunflower Cluster cargo trailer or items occasionally stored in individual members homes. This committee also has the responsibility of making recommendations to the Board or Cluster for further purchase of needed equipment & the ordering of same. (Budget: As approved by the Board)

**WDTC REPRESENTATIVE:** Upon appointment & presentation of letter from the WKC Board stating that such person has been asked to attend the board meetings of the Wichita Dog Training Club. This individual attends WDTC board meetings and reports back to the WKC board at their monthly meetings or by verbal reports to the WKC President. (This is an effort to maximize communications between the two clubs.) (Budget: None)

**WORTHY PROJECTS:** This committee reviews & researches dog-related organizations/projects which might qualify as recipients of WKC funds so as to further the charter of our organization. The committee makes recommendations to the Board of Directors. (Budget: Yearly sum plus special gifts approved by the Board)

**WEBSITE:** Updates website on a regular basis. Maintains website with current information and activities of the club. Visits other websites in order to keep the club website current and up to speed. Insures that the website is submitted to all major internet search engines.

**SPRING SHOW COMMITTEE:**

April Show - Sunflower Cluster:  
Chairman is appointed by the President with Board approval. This committee is in charge of the Annual Spring show, including applying for the AKC approval of show dates & judges, ring stewards, trophies, working with the Cluster coordinator and the other cluster clubs. This committee

**SPRING SHOW COMMITTEE Continued:**

Involves a great deal of work before the show dates as well as on the show weekend. They will compile the premium list information, arrange for trophy purchase and donations, local catalog advertising sales, local publicity, etc. This committee is comprised of several smaller sub-committees that deal only with the Wichita show, i.e. ring stewards, trophies, local advertising & publicity, house & grounds, crating, catalog ads, catalog sales, hospitality, security, telephone, speakers stand, etc. (Budget: Self-Funding)

**SUNFLOWER CLUSTER COORDINATOR:** The Coordinator is appointed by the President with the Board approval.

The coordinator is responsible for the things that affect all four (4) clubs in the Sunflower Cluster, maintaining a good working relationship with the KS Pavilions staff, being sure our dates are reserved well in advance & that all the building arrangements have been made. Is responsible for the appointment of the committees chosen from all four clubs. The list of committees should be presented at the summer Cluster meeting for approval by the Cluster clubs. The committees include but are not limited to: Judges' Liaison, General Facilities (Building, Grounds & Sanitation), Trophies, Reserved Crating, Free Crating, Security & Parking, National Advertising, National Publicity, Hospitality, Agility, Obedience, Other Performance Events, Ring Stewarding, Vendor Booths and Breed Seminars. The Cluster coordinator interfaces with the Art Show at the Dog Show Chairperson, Show Veterinarian, Show Photographer, etc., sets the dates for the Cluster meeting and distributes the agendas for the cluster meetings to the appropriate persons. Submits the portion of the Premium list that deals with Cluster activities and its special events. Submits Cluster committee information as required to the Superintendent in a timely fashion accordingly to our deadlines. (Budget: copy work, postage, supplies for cluster as needed.)

Please see attached membership renewal form. Place an X on the line of the committee you wish to join and/or chair and initial.

## WKC Nose Work Classes

Charlotte Norris has graciously agreed to teach two six-week nose work classes beginning Tuesday, January 15, at 6:00 PM for beginners & 7:00 PM for experienced teams at the club building. Class size limited to five teams each.

The fee for the class is \$55 for WKC members and is limited to six teams in each class. If you are interested in learning more about nose work, please contact Charlotte at 316-775-7878, email [CharlotteNorrisnot64@gmail.com](mailto:CharlotteNorrisnot64@gmail.com).



## Wichita Kennel Club Officers and Board

Mike Williams,  
President

Tom Chase, Vice  
President

Bev Benjes,  
Treasurer

Jackie Storrer,  
Recording Secretary

Pat Deshler,  
Corresp. Secretary

Treva Faires, AKC  
Delegate

Deborah Bartlett  
Treva Faires  
Joann Fletcher  
Patricia Holmes  
Sheryl Wineburner

We're on the Web!

See us at:

[www.wichitakennelclub.com](http://www.wichitakennelclub.com)



We're headed back to New York City where our Museum first started. We are saddened to leave St. Louis, Missouri and our colleagues who lovingly grew and cared for the collection over the past 30 years. However, we're thrilled to take our extraordinary museum of canine-related artwork to mid-town Manhattan where it will be housed in the same building as AKC headquarters with access to their library, archives and collection. We're also busy reimagining the AKC Museum of the Dog, and as things develop, we'll share them with you.

We hope to see you in 2019.



### **BERGAMASCO SHEEPDOG**

Independent, Sociable,  
Intelligent



Leanne Chase, Editor  
12626 SW 160<sup>th</sup> St.  
Rose Hill, KS 67133



# WICHITA KENNEL CLUB, INC.

## 2019 DUES NOTICE AND COMMITTEE SIGN UP SHEET

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY & STATE \_\_\_\_\_ ZIP \_\_\_\_\_ e-mail \_\_\_\_\_

PHONE (HOME) \_\_\_\_\_ (WORK) \_\_\_\_\_ (FAX) \_\_\_\_\_

BREED(S) OF DOGS OWNED \_\_\_\_\_

**Wichita Kennel Club dues are payable by January 1, 2019**      **Dues are \$20.00 per member.**

Note: All members (unless they live outside Kansas) are expected to **ACTIVELY SERVE** on at least one Standing Committee and **TO WORK IN SOME CAPACITY** in the Spring All Breed Dog Show.

Please indicate your preference to serve as a **chairperson or member by putting an X on the line of the committee(s) you wish to join along with your initials.**

I would like to volunteer to work on the following:

<u>COMMITTEES AND PROJECTS</u>	<u>CHAIRMAN</u>	<u>MEMBER(S)</u>		
Awards Dinner	Sally Fletcher	_____	_____	_____
Budget and Finance	Bev Benjes	_____	_____	_____
Building Management	Tom Chase	_____	_____	_____
Building & Grounds	Mike Williams	_____	_____	_____
Furnaces & A/C	Tom Chase	_____	_____	_____
Landscaping & Improvements	Mike Williams	_____	_____	_____
Lending Library	Pat Behrns	_____	_____	_____
Security	_____	_____	_____	_____
Kitchen (Organization & Maintenance)	Patricia Holmes	_____	_____	_____
Finance (Budget, Bill Payment)	Bev Benjes	_____	_____	_____
Fund Raising	Jackie Storrer	_____	_____	_____
Conformation Classes	Sally Fletcher	_____	_____	_____
Eye Clinic	_____	_____	_____	_____
Historian	Pat Behrns	_____	_____	_____
Judges' Selection	Treva Faires	_____	_____	_____
Juniors' Project	Arleen Berry, Alyssa Mosley, Pat Deshler, Liz Cowman, Tiffany Hiebsch	_____	_____	_____
Legislative Committees	_____	_____	_____	_____
Matches (Sanctioned)	Leanne Chase	_____	_____	_____
Membership	Leanne Chase	_____	_____	_____
Microchip Clinics	Tom Chase	_____	_____	_____
Newsletter	Leanne Chase	_____	_____	_____
Nominating Committee	Stephanie Sexton, Pat Behrns, Treva Faires	_____	_____	_____
Program Committee	Joann Fletcher	_____	_____	_____
Public Education Coordinator	Deborah Bartlett, Kat Farres	_____	_____	_____
Publicity	_____	_____	_____	_____
Referral Service	_____	_____	_____	_____
Refreshments (Meetings)	Patricia Holmes	_____	_____	_____
Supplies and Equipment	Mike Williams	_____	_____	_____
Trophies, Spring Show	Sheryl Wineburner	_____	_____	_____
WDTA Representative	Mike Williams	_____	_____	_____
Website	Tom Chase	_____	_____	_____
2019 Sunflower Cluster Coordinator	Treva Faires	_____	_____	_____
2019 Spring Show Secretary	Bev Benjes	_____	_____	_____

A brief description of committee duties is included with this form

**Please mail this form and your dues check made payable to the Wichita Kennel Club, Inc.**

**Mail to: Wichita Kennel Club, Inc., C/O Bev Benjes, Treasurer, 2704 Tyler Street, Hutchinson, KS 67502**