

November 2020

WICHITA KENNEL CLUB, INC. NEWS FOR THE DOG FANCIER

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From the Editor:

- All opinions expressed or implied in this publication are those only of the author(s) of that opinion.
- The deadline for submission of articles in the newsletter is on the 28th of every month.
- Your brags or news items can be sent to:
Leanne Chase
1041 S.
Stagecoach Ct.
Wichita, KS 67230
316-650-8463

blackmagicbrt@
aol.com

HAPPY THANKSGIVING 2020

A Word from the President

Jackie Storrer

Well did you-all enjoy what was supposed to be our beautiful weather in October in spite of the very unseasonably COLD temps that unloaded on us?

When you think about it for a short moment, what else should we have expected in our continuing 2020 year of Explosive, Non-Conforming, Erratic, and Mind Boggling turns of Events!

God has given us such a strong will to survive that no matter what is thrown at us we will come out on TOP.

November is a chance for us to remember all that we have to be thankful for and believe it or not, WE DO.

A group of Cluster folks met with Tim James in Hutchinson in October to survey the Fairgrounds, and Tim was quite pleased with our new show site.

We came away feeling good about RV Space, Hospitality, Grooming, and all it will take to make our show great.

Our one drawback is that AKC changed their Westminster Show to our 2021 date (just for 2021). We will overcome that also. We will have all the glitches worked out next year (if there are any) and be ready to put our stamp of Great Dog Shows on the map!!

Enclosed in this newsletter is our slate of officers for the 2021 year.

As there will not be a members meeting in November, if there are any nominations from the floor, they need to be sent to Mike Williams by November 9th by e-mail (md7williams@icloud.com) or by USPS mail (7277 N. Hillside, Valley Center, KS 67147).

We are closely watching the numbers regarding the COVID 19 cases and will plan our meetings or lack thereof according to staying safe and still getting our jobs done. You will be notified of any changes we may have to make to ensure the safety and security of all.

Have a Great Thanksgiving, and God Bless.

Jackie



◆◆◆ NOVEMBER 2020 Membership Meeting ◆◆◆

Cancelled until further notice. Please stay home and safe.



**December General
Membership Meeting
& Christmas Party**

To be announced



**Remember our Veterans
on Veterans Day
November 11**

Trudy (Kloefkorn) Miller
1950 - 2020

Long-time member Trudy Miller passed away Oct. 24. She is survived by her husband, Joe Miller, also a long-time member.

Trudy graduated from Kansas State University with a degree in Home Economics Education and later earned a master's degree in Special Education from Wichita State University. She had a passion for teaching and enjoyed many years in the classroom, first at Bishop Carroll High School and then in the Wichita Public Schools

In lieu of flowers, a memorial in her honor has been established with Music Theatre Wichita, where she was a season ticket holder for 45 years. A celebration of Trudy's life will be held at 4:00 pm on November 14, 2020 at Asbury United Methodist Church, 2801 W 15th St. N., Wichita, KS.

**Report of Nominating Committee
NOMINATIONS FOR 2021-22 WKC BOARD**

The 2021 Nominating Committee consisting of Mike Williams, chair, Stevie Sullivan, and Arlene Berry (alternates Joe Miller and Patty Behrns) proposes the following candidates for two-year terms effective January 1, 2021. Each person nominated has given their consent.

- | | | |
|---------------------------|-------------------|-----------------------------|
| President - | Jackie Storrer | AKC Delegate - Treva Faires |
| Vice President - | Patricia Holmes | |
| Treasurer - | Tom Chase | |
| Recording Secretary - | Mike Williams | |
| Corresponding Secretary - | Deborah Bartlett | |
| Board of Directors - | Stevie Sullivan | Treva Faires |
| | Sheryl Wineburner | Pat Deshler |
| | Joann Fletcher | |

Respectfully submitted,
Mike Williams
Nominating Committee Chair

Please Note:

In a normal year, additional nominations would be made at the November meeting by any member in attendance provided that the person so nominated does not decline when his/her name is proposed, and provided further that if the proposed candidate is not in attendance at this meeting, the proposer shall present to the Recording Secretary a written statement from the proposed candidate signifying his/her willingness to be a candidate.

Since we will not be having a November meeting, if you wish to nominate a person for a position on the board, please submit your nomination to the Nominating Chair, Mike Williams, in writing via email (md7williams@icloud.com) or by USPS mail (7277 N. Hillside, Valley Center, KS 67147) by November 9, 2020.

WICHITA KENNEL CLUB INC. MEMBERSHIP DUES TIME!

Please see the membership form at the end of this newsletter.

Membership renewals are due by 12/31/2020

Please send your renewal and \$20/person dues to:

**Wichita Kennel Club
c/o Tom Chase, Treasurer
3448 N. Emporia
Wichita, KS 67219**

If you provide your e-mail address, Tom will confirm your renewal by e-mail.

The list of committees and/or positions available to members begins on Page 4.

LOOKING FOR NEW CHAMPIONS

The December meeting is the annual awards banquet. Please remember to send in your write-ups about your new AKC champions for 2020. The deadline for your champion write-ups is **December 1st**. Please send them to Deborah Bartlett, 2253 S. Elpyco St., Wichita, KS 67218 or e-mail penbrokedeborah@gmail.com

WKC MEMBERSHIP BOOKLET UPDATE

If you have changed addresses, phone numbers, breed(s) of dog, or e-mail address, please send the new information by **December 1** to:

Deborah Bartlett
2253 S. Elpyco St.
Wichita, KS 67218
or e-mail pembrokedeborah@gmail.com

     **TROPHY TIME**     

Time to help the Wichita Kennel Club offer some of the best dog show prizes in the region.

We are asking that all trophy donation forms be returned with payment by December 1, 2020. This will ensure that your donations are properly recognized in the premium list and in the catalog. If you are paying by check, please note the breed or group you wish to sponsor.

If you have any questions or need to discuss this with the Trophy Committee, please feel free to call Emily at 620-262-7814 or e-mail her at emlette13@gmail.com

Thank you for your continued support of the Wichita Kennel Club Spring Show. Please send your check along with a completed trophy form to Emily.

Emily Lette
Trophy Chairman
1916 N. Garnett
Wichita, KS 67206

 See attached donation form

Here is the list of committees and/or positions available to members:

AWARDS DINNER: Plan annual Awards Dinner. The awards go to members who have bred or own a dog that has completed a championship or an AKC performance title. Committee duties include arrangements (menu, entertainment, program, booklets, etc.) & maintaining an adequate number of club medallions. Two (2) sub-committees (made up of past honorees) determine winners of the Breeder & Service Awards.
(Budget: Printing, postage, program, flowers, meals, plaques, etc.)

BUDGET: Meets at least once during the year & examines past income & expenditures. Considers budget needs for the coming year and presents proposed budget to the WKC Board of Directors in January of each year for approval. Researches & makes recommendations to the Board as to investing club funds. Normally chaired by the Treasurer.
(Budget: Copy work and postage)

BUILDING MANAGEMENT: Includes sub-committees that oversee Building & Grounds; Landscaping & Improvements; Lending Library; Security; Kitchen Management & Finance

CONFORMATION CLASSES: Organizes classes, conformation training and / or socialization, to teach ring procedures, etc. Duties include setting fees, printing & mailing registration forms, advertising.
(Budget: Self funding)

EYE CLINICS: Responsible for the annual Eye Clinic. Duties include securing building, arranging for the certified Ophthalmologist, setting fees, scheduling workers.
(Budget: Self-funding)

FUND RAISING COMMITTEE: Look into ways of raising funds.

HISTORIAN: Responsible for organizing all WKC records including minutes, show catalogs, photographs, news articles & other information of historical note.
(No Budget)

JUDGES SELECTION: Responsible for hiring judges for our annual dog show. Responsibilities include soliciting suggestions from members, researching judge availability, correspondence, assigning judges, completing & mailing judges' contracts. (Budget: Phone, postage, printing.)

LENDING LIBRARY: Responsible for cataloging & maintaining the collection of books & video tapes owned by the WKC, distribution & record keeping of items checked out or loaned to members. (Budget: acquisition of new materials)

LEGISLATIVE: Made up of representatives to monitor and report to AKC any local legislative initiatives that may affect the interest of our members. Works with Newsletter editor to keep membership informed. (Budget: Phone, postage, copy work, travel to legislative hearings & meetings, where appropriate & approved by the WKC Board)

MATCHES (SANCTIONED): Responsible for setting dates, arranging for sites, securing approval from AKC, hiring judges, printing & mailing entry forms, arranging equipment & overseeing WKC's matches, accepting entries, setting up rings & management of matches. (Budget: Self-funding)

MEMBERSHIP: Greets visitors to WKC meetings, maintains monthly meeting roster, presents new membership applications to the board, & interfaces with Newsletter editor on potential new member's publication. Corresponds and cooperates with Treasurer regarding flowers for illness or memorials in the event of the death of a member or a death in a member's immediate family.
(Budget: Postage, copy work, flowers or memorials)

NEWSLETTER: Compiling & publishing monthly newsletter. Duties include soliciting information, printing, e-mailing, and mailing. Newsletter is used as monthly Membership meeting notice, and should reach members five days prior to meeting date. (Budget: Postage & Printing.)

NOMINATING: This committee, appointed by the President with the approval of the Board of Directors, meets to select a slate of officers & Board as prescribed by the By-laws.
(No Budget)

PROGRAM: After interfacing with the President and/or the Board (who have set the calendar for the year), arranges for all programs presented at the monthly membership meeting. Duties include selecting topics, finding speakers or films, scheduling programs & informing the Newsletter Editor of upcoming program subjects. (Also follows up in the next newsletter with report on program if not covered as a news item by the Newsletter Editor.) (Budget: Phone, postage, approved program costs, equipment rental.)

PUBLIC EDUCATION COORDINATOR: Arranges with local organizations (schools, hospitals, nursing homes, etc.) to conduct dog-oriented programs. Receives AKC PEC information for club. Duties include selecting members/dogs for visits and organizing the demonstrations and other public events. (Budget: As approved by the Board)

PUBLICITY: Responsible for acquiring publicity for all WKC events, such as matches, special programs, classes, etc. and works with local media to promote WKC. (Show publicity may be handled separately) (Budget: As approved by the Board)

BREEDER REFERRAL SERVICE: Maintains a printed list of reputable breeders in the immediate & Midwestern areas covering as many AKC breeds as possible. Also maintains a list of national breed clubs & other organizations, addresses & phone numbers which may be helpful to the phone volunteers in serving the public. This committee deals directly with the public & members. Person **MUST** be knowledgeable of various breeds, AKC rules, registration matters, etc. Committee members (on assigned weeks) access the WKC phone recorder & return calls to the public. (Budget: phone bills, copy work, postage.)

Continued on Page 5

Continued from Page 4

REFRESHMENTS: Responsible for providing (at WKC expense) refreshments for all regular meetings. (Budget: Cost of food, soft drinks, coffee & paper supplies)

SUPPLIES & EQUIPMENT: This committee is responsible for buying, maintaining & the inventory of office & show equipment owned by the WKC and/or Sunflower Cluster & stored in the WKC building or in the Sunflower Cluster cargo trailer or items occasionally stored in individual members homes. This committee also has the responsibility of making recommendations to the Board or Cluster for further purchase of needed equipment & the ordering of same. (Budget: As approved by the Board)

WDTC REPRESENTATIVE: Upon appointment & presentation of letter from the WKC Board stating that such person has been asked to attend the board meetings of the Wichita Dog Training Club. This individual attends WDTC board meetings and reports back to the WKC board at their monthly meetings or by verbal reports to the WKC President. (This is an effort to maximize communications between the two clubs.) (Budget: None)

WORTHY PROJECTS: This committee reviews & researches dog-related organizations/projects which might qualify as recipients of WKC funds so as to further the charter of our organization. The committee makes recommendations to the Board of Directors. (Budget: Yearly sum plus special gifts approved by the Board)

WEBSITE: Updates website on a regular basis. Maintains website with current information and activities of the club. Visits other websites in order to keep the club website current and up to speed. Insures that the website is submitted to all major internet search engines.

SHOW COMMITTEE:

April Show - Sunflower Cluster Chairman is appointed by the President with Board approval. This committee is in charge of the Annual Spring show, including applying for the AKC approval of show dates & judges, ring stewards, trophies, working with the Cluster Coordinator and the other cluster

SHOW COMMITTEE Continued:

clubs. This committee involves a great deal of work before the show dates as well as on the show weekend. They will compile the premium list information, arrange for trophy purchase and donations, local catalog advertising sales, local publicity, etc. This committee is comprised of several smaller sub-committees that deal only with the Wichita show, i.e. ring stewards, trophies, local advertising & publicity, house & grounds, crating, catalog ads, catalog sales, hospitality, security, telephone, speakers stand, etc. (Budget: Self-Funding)

SUNFLOWER CLUSTER COORDINATOR: The Coordinator is appointed by the President with the Board approval.

The coordinator is responsible for the things that affect all four (4) clubs in the Sunflower Cluster, maintaining a good working relationship with the KS Pavilions staff, being sure our dates are reserved well in advance & that all the building arrangements have been made. Is responsible for the appointment of the committees chosen from all four clubs. The list of committees should be presented at the summer Cluster meeting for approval by the Cluster clubs. The committees include but are not limited to: Judges' Liaison, General Facilities (Building, Grounds & Sanitation), Trophies, Reserved Crating, Free Crating, Security & Parking, National Advertising, National Publicity, Hospitality, Agility, Obedience, Other Performance Events, Ring Stewarding, Vendor Booths and Breed Seminars. The Cluster coordinator interfaces with the Art Show at the Dog Show Chairperson, Show Veterinarian, Show Photographer, etc., sets the dates for the Cluster meeting and distributes the agendas for the cluster meetings to the appropriate persons. Submits the portion of the Premium list that deals with Cluster activities and its special events. Submits Cluster committee information as required to the Superintendent in a timely fashion accordingly to our deadlines. (Budget: copy work, postage, supplies for cluster as needed.)

Please see attached membership renewal form. Place an X on the line of the committee you wish to join and/or chair and initial.

How Lost Dogs Find Their Way Home

By *Mary Robins*

Researchers equipped 27 dogs from 10 breeds with cameras and GPS collars, then monitored a combined total of 622 trials in forests in the Czech Republic. For the experiment, dogs walked through the forest with their owners, off-leash, until they scented their prey. When they departed to catch the prey, the owner remained in place. The team then studied the dogs' return journeys to their owners—and it might be no surprise to learn that many dogs used their powerful noses to navigate, with almost 60 percent of them following their outbound route by tracing their own scent.

But in a full one-third of cases, dogs did something else. At the beginning of their homebound journey, they ran for about 20 meters (65 feet) along the north-south axis, whether or not their owner was located north or south of them. They then ran back on an entirely new route.

Given the unifying north-south orientation of these runs, researchers extrapolate that these initial “compass runs” helped dogs orient themselves. Even more fascinating: the dogs that did compass runs completed the trial significantly faster than dogs who returned home on the outbound route using scent tracking.

Wichita Kennel Club Officers and Board

Jackie Storrer,
President

Patricia Holmes, Vice
President

Tom Chase,
Treasurer

Mike Williams,
Recording Secretary

Deborah Bartlett,
Corresp. Secretary

Treva Faires, AKC
Delegate

Pat Deshler
Treva Faires
Joann Fletcher
Leslie Weber
Sheryl Wineburner

We're on the Web!

See us at:

www.wichitakennelclub.com

NOVEMBER SCENT WORK TRIAL

Where: Old Cowtown Museum, 1865 W. Museum Blvd., Wichita

When: Saturday and Sunday, November 21 & 22, 2020

Two Trials per Day to Run Concurrently

Judges: Deanna Butler & Khara Schuetzner

Elements: Buried, Handler Discrimination, and Detective

Fees: \$25 Buried & Handler Discrimination, All Classes, \$25/Run
\$75 Detective/Trial

The premium is available from both the WKC and AKC events websites!

Join us this month for a fun trial at historic Old Cowtown Museum. Saturday there will be museum guests in attendance who may wish to observe, and on Sunday we will have the museum grounds to ourselves.

The trials will run concurrently to keep people and dogs moving with as little wait time as possible.

Crating will be from vehicles. We will be able to park near the entry gate in the employee parking lot. This is to protect not just the historical site but also limit the number of people congregating due to COVID.



BRITTANY

Bright, Fun-Loving,
Upbeat



Leanne Chase, Editor
1041 Stagecoach Ct.
Wichita, KS 67230

HAPPY THANKSGIVING

WICHITA KENNEL CLUB, INC.

2021 DUES NOTICE AND COMMITTEE SIGN UP SHEET

NAME _____
 ADDRESS _____
 CITY & STATE _____ ZIP _____ e-mail _____
 PHONE (HOME) _____ (WORK) _____ (FAX) _____
 BREED(S) OF DOGS OWNED _____

Wichita Kennel Club dues are payable by January 1, 2021 **Dues are \$20.00 per member.**

Note: All members (unless they live outside Kansas) are expected to **ACTIVELY SERVE** on at least one Standing Committee and **TO WORK IN SOME CAPACITY** in the Spring All Breed Dog Show.

Please indicate your preference to serve as a **chairperson or member by putting an X on the line of the committee(s) you wish to join along with your initials.**

I would like to volunteer to work on the following:

<u>COMMITTEES AND PROJECTS</u>	<u>CHAIRMAN</u>	<u>MEMBER(S)</u>	_____	_____
Awards Dinner	Sally Fletcher		_____	_____
Budget and Finance	Tom Chase		_____	_____
Building Management	Tom Chase		_____	_____
Building & Grounds	Mike Williams		_____	_____
Furnaces & A/C	Tom Chase		_____	_____
Landscaping & Improvements	Mike Williams		_____	_____
Lending Library	Pat Behrns		_____	_____
Security	_____		_____	_____
Kitchen (Organization & Maintenance)	Nikki Winzer		_____	_____
Finance (Budget, Bill Payment)	Tom Chase		_____	_____
Fund Raising	Jackie Storrer		_____	_____
Conformation Classes	Sally Fletcher		_____	_____
Eye Clinic	Treva Faires		_____	_____
Historian	Pat Behrns		_____	_____
Judges' Selection	Treva Faires		_____	_____
Juniors' Project	Arleen Berry, Alyssa Mosley, Pat Deshler, Tiffany Hiebsch, Mike Williams		_____	_____
Legislative Committees	_____		_____	_____
Matches (Sanctioned)	Patricia Holmes		_____	_____
Membership	Leanne Chase		_____	_____
Microchip Clinics	Tom Chase		_____	_____
Newsletter	Leanne Chase		_____	_____
Nominating Committee	Patricia Holmes, Mike Williams, Stevie Sullivan		_____	_____
Program Committee	Joann Fletcher		_____	_____
Public Education Coordinator	Deborah Bartlett, Kat Farres		_____	_____
Publicity	_____		_____	_____
Referral Service	Stephanie Sexton		_____	_____
Refreshments (Meetings)	Patricia Holmes		_____	_____
Supplies and Equipment	Mike Williams		_____	_____
Trophies, Spring Show	Emily Lett		_____	_____
WDTC Representative	Mike Williams		_____	_____
Website	Tom Chase		_____	_____
2021 Sunflower Cluster Coordinator	Treva Faires		_____	_____
2021 Spring Show Secretary	Mike Williams		_____	_____

A brief description of committee duties is included with this form

Please mail this form and your dues check made payable to the Wichita Kennel Club, Inc.

Mail to: Wichita Kennel Club, Inc., C/O Tom Chase, Treasurer, 3448 N. Emporia, Wichita, KS 67219



**WICHITA
KENNEL
CLUB INC.**

2021 Trophy Donation Form

Trophy Donations must be in by December 1, 2020

We are now taking donations for the Spring 2021 Show

Best in Show (\$100) _____

Group 1 (\$50) list group here _____

Best of Breed/Variety (\$15) list breed(s) here _____

Best of Winners (\$10) list breed(s) here _____

Best of Opposite Sex (\$10) list breed(s) here _____

Winners Dog (\$10) list breed(s) here _____

Winners Bitch (\$10) list breed(s) here _____

Class Prizes (\$5 each) list breed(s) here _____

Please circle each class:

6-9 Puppy Dog

6-9 Puppy Bitch

9-12 Puppy Dog

9-12 Puppy Bitch

12-18 Dog

12-18 Bitch

Novice Dog

Novice Bitch

Amateur Owner-Handler Dog

Amateur Owner-Handler Bitch

Bred-by Dog

Bred-by Bitch

American Bred Dog

American Bred Bitch

Open Dog

Open Bitch

Other Class(es) (specify) _____

BREED SPECIFIC TROPHIES TO BE DONATED – Please give a good description of the item(s) _____

Acknowledgement should read as follows. Please print legibly.

Please fill out this form completely and return it with your payment made out to Wichita Kennel Club, Inc. no later than December 1, 2020.

If you have any questions, please contact me.

Thank you,

Emily Lette

1916 N. Garnett

Wichita, KS 67206

Phone: 620-262-7814

e-mail: emlette13@gmail.com